



AGENDA

Marine Advisory Committee

Friday, September 18, 10:00 AM 3rd
Floor Eltzroth Building Conference Room
217 Ft. Johnson Rd, Charleston SC
<https://meet.goto.com/532938741>

1. Call to Order Chairman Lee
2. Invocation..... Pastor Shealy
3. Pledge of Allegiance..... Vice Chairman Massey
4. Public Comment..... Chairman Lee/Rachel Milan
5. Approval of Minutes from May 2026 Meeting..... Chairman Lee
6. Deputy Director's Comments Blaik Keppler
7. Items for Committee Information/Action:
 - A. Blue Crab Fisheries, Monitoring and Research Update.....Jeff Brunson
 - B. South Carolina State Record Program: History, Highlights, & Proposed Updates.....Elizabeth Gooding
8. Time and Location of next MAC Meeting..... Chairman Lee
9. Adjournment