



Commercial Saltwater License Application

South Carolina Department of Natural Resources
Commercial License Office
PO Box 12559 Charleston, SC 29422-2559
(843)953-9301 press 4
www.dnr.sc.gov

For Office Use:

THIS APPLICATION MUST BE COMPLETED

*** Residents, please provide a copy of your SC driver's license or SC issued identification card**

SSN _____ or Customer ID# _____

DL #/State ID # _____ State _____ Date of Issue _____
(mm/dd/yyyy)

Name _____

Mailing Address _____

City _____ State _____ Zip _____

County _____ Phone (____) _____ - _____ Cell (____) _____ - _____

Date of Birth _____ Sex M F Race _____ Email _____

Vessel registration or documentation number _____
(please list all vessels)

ARE YOU GOING TO SELL YOUR CATCH (check one)? YES NO

*Physical address (if different from mailing address) _____

A	Commercial Saltwater License	Resident \$25	Nonresident \$300	TOTAL \$ _____
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**** Check the species you will attempt to take ****

Blue Crab	Horseshoe Crab	Shrimp (or Prawn)	Shellfish (Oysters, Clams, Mussels)	Whelk	Shark	Cobia	Flounder
Black Drum	Sheepshead	Croaker	Spot	Mullet	Offshore Fish	Inshore Fish	Other _____

B	Commercial Equipment Licenses:				
	Gill Net (not shad/ herring)	Resident \$10 per 100ft	Nonresident \$50 per 100ft	_____ ft	TOTAL \$ _____
	Haul Seine Net(s)	Resident \$10 per 100ft	Nonresident \$50 per 100ft	_____ ft	TOTAL \$ _____
	Trotlines**	Resident \$10 (per 50 hooks)	Nonresident \$50 (per 50 hooks)		TOTAL \$ _____
	_____ Gig**	_____ Hook and Line**	_____ Cast Net (NOT HERRING)**		TOTAL \$ _____
		(\$10 per type for Residents; \$50 per type for Nonresidents)			

C	Shellfish Harvesting and Equipment Licenses:			
	Shellfish License	Resident \$75	Nonresident \$375	TOTAL \$ _____
	Handheld Equipment	No Cost		
	Mechanical Equipment	Resident \$125	Nonresident \$625	TOTAL \$ _____
	Drag Dredge	Resident \$75	Nonresident \$375	TOTAL \$ _____

D	Crab Traps	# of Traps _____	Trap ID# _____	TOTAL \$ _____
	Miscellaneous Traps	# of Traps _____	Trap ID# _____	TOTAL \$ _____
	Minnow Traps	# of Traps _____		TOTAL \$ _____
	SC Residents: \$25 for 1 st 50 traps – each additional trap is \$1			
	Nonresidents: \$125 for 1 st 50 traps – each additional trap is \$5			

* How many traps do you plan to fish? _____

E	Trawler License	Resident \$125	Nonresident \$300	TOTAL \$ _____
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*Trawler Master must be at least 16 yrs of age

Owner's Name _____ Owner's SSN or Customer ID# _____

Address _____ City _____ State _____ Zip _____

Vessel Registration # _____ Vessel Length _____ Vessel Name _____

Vessel Master's Name _____ Vessel Master's SSN or Customer ID# _____

***If not the owner, Vessel Master must have a current SC Commercial Saltwater license and complete separate application**

I understand that persons whose privileges are suspended are not eligible to apply for, hold, or use SCDNR licenses, permits, or tags; I affirm that I am eligible to apply for, hold and use the above selected privileges and that all information is correct and true. According to SC Code of Laws, license holder(s) may be required to submit monthly reports and/ or obtain permits. Residents, please provide a copy of your SC driver's license or SC issued identification card. Any address change made on this application will update all DNR records attached to this customer identification number only. No out of state checks accepted. Pursuant to Section 8-29-10, *et seq.* of the South Carolina Code of Laws (1976, as amended), the Department of Natural Resources must verify that any person who applies for a South Carolina commercial license or privilege is lawfully present in the United States. An Affidavit of Lawful Presence in the US must be completed and notarized prior to obtaining a commercial license. The information provided is subject to verification. No refunds.

Signature _____ Date _____

The South Carolina Department of Natural Resources prohibits discrimination on the basis of race, color, gender, national origin, disability, religion or age. Direct all inquiries to the Office of Human Resources, PO Box 167, Columbia, SC 29202.