



## Adult Mentor & Sponsor Questionnaire

To become an adult volunteer you must be willing to:

1. Become a role model in all aspects of outdoor hunting and shooting sports activities, safety, ethics, values, good citizenship, and wildlife conservation.
2. Volunteer to host and sponsor selected youth or young adults.
3. Allow the parents to accompany their son or daughter on selected events.
4. Provide transportation if necessary to those participants who may need assistance in attending activities.
5. Provide assistance to your participants in hunting gear and fishing equipment selection and ensure they have the proper training on usage prior to participating in seasonal hunting, shooting sports or fishing activities.
6. Conduct a hunting safety refresher discussion with all of the members of your hunt club prior to all seasonal hunting activities involving your Take One Make One™ participants.

General liability insurance coverage for the **Take One Make One™** activities while on your property or under your direction will be provided to the hunt club, private landowner and mentor during all of the activities throughout the year.

1. Hunt club or private land location: *Please describe the exact location of your hunt club or private acreage.*  
\_\_\_\_\_  
\_\_\_\_\_
2. How long have you been involved in hunting and shooting sports? Would you be willing to mentor in shooting sports?  
\_\_\_\_\_  
\_\_\_\_\_
3. Can you provide any equipment for your assigned student? \_\_\_\_\_
4. Would you or another adult be willing to become a certified South Carolina Hunter Education Instructor at your club or private land for your participants?  Yes  No

E-mail \_\_\_\_\_

Name: *Last* \_\_\_\_\_ *First* \_\_\_\_\_ *Middle* \_\_\_\_\_ Telephone number: \_\_\_\_\_

Address: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Race: White  Hispanic  Black  Asian  Other  Sex:  Male  Female

Date of birth: \_\_\_\_\_ Drivers License #: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of employer: \_\_\_\_\_ How long employed? \_\_\_\_\_ Telephone number: \_\_\_\_\_

Address of employer: \_\_\_\_\_ May we contact you at work?  Yes  No

Educational background: (circle all that apply) \_\_\_\_\_ Are you Hunter Education Certified?  Yes  No

High School: 9 10 11 12 \_\_\_\_\_ If so, by which state? \_\_\_\_\_

College: 1 2 3 4 \_\_\_\_\_

Graduate/other: \_\_\_\_\_

Have you ever been arrested or convicted of any offense?  Yes  No (If yes, explain) \_\_\_\_\_

Do you have liability insurance coverage for your club or property? \*  Yes  No

I hereby affirm that the information provided on this form is true to the best of my knowledge and belief. False statements made herein or an incomplete application may result in application being denied.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**DO NOT WRITE IN THIS BOX**

Background completed  Hunter Education  Approved  NCIC  Pending  Disapproved