

AGENDA  
**SC DEPARTMENT OF NATURAL RESOURCES BOARD**

Palmetto Room - SC State Fair  
1200 Rosewood Drive  
Columbia, SC  
February 20, 2018 2:00 pm

- I. Call to Order.....Norman F. Pulliam, Chairman, SC DNR Board
- II. Invocation
- III. Pledge of Allegiance ..... Michael Hutchins, Vice Chairman, SC DNR Board
- IV. Introduction of Guests .....Robert Boyles, Deputy Director for Marine Resources
- V. Constituent Comments..... Robert Boyles
- VI. Approval of Minutes from January 25, 2018 meeting
- VII. Presentations/Commendations
- VIII. Advisory Committee Reports  
Governor's Cup Billfishing Series ..... Elizabeth Willis, DNR Board
- IX. Item(s) for Board Information  
Climate Update .....Hope Mizzell, Land, Water and Conservation Division
- X. Director's Briefings
  - A. Executive Office..... Alvin A. Taylor, Director  
Legislative Report ..... CPT Mike Sabaka, Director, Legislative Services  
Environmental Report.....Lorianne Riggan, Director, Office of Environmental Programs
  - B. Deputy Directors' Reports
    - 1. Marine Resources ..... Robert Boyles
    - 2. Office of Support Services .....Carole Collins
    - 3. Land, Water and Conservation ..... Ken Rentiers
    - 4. Wildlife and Freshwater Fisheries.....Emily Cope
    - 5. Law Enforcement ..... COL Chisolm Frampton
- XI. Items for Board Action
  - A. Law Enforcement Advisory Committee Reappointments..... COL Chisolm Frampton  
Deputy Director for Law Enforcement
  - B. Extension of Lease on NOAA Lab..... Robert Boyles
  - C. Potential Property Acquisition across from Wateree Heritage Preserve/WMA  
in Richland County .....Ken Prosser, Asst. Director for Wildlife and Freshwater Fisheries
  - D. Property Acquisition adjoining Wateree Range in Richland County ..... Ken Prosser
  - E. Property Acquisition at Forty Acre Rock Heritage Preserve/WMA  
in Lancaster County..... Ken Prosser
  - F. Potential Property Acquisition at Pickens Rifle Range/Dove Field  
in Pickens County..... Ken Prosser
- XII. Executive Session (if necessary)
- XIII. Comments..... Board Members
- XIV. Time and Location of Next Board Meeting..... Board Members
- XV. Adjournment